

#### CANDIDATE COMMITTEE COVER PAGE

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.	3. This Statement of	covers From: to Mo Day Year Mo Day Year		
1. Committee I.D. Number 137 3 5 7	4. Candidate Las	A .		
2. Committee Name Tony CAIECA		ncluding District # or Community Served (If applicable)  Common District 16		
FOR County Commissioner	4b. County of Resi	dence M4COMb		
5. Committee's Mailing Address  30738 DUN ham  Clinton Twp Hi 48038  Area Code and Phone 586-465-6011  If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.		e & Residential Address Ligh M. CRIETA 2140 GAT dner BERKLEY, MI 48072 e (246) 635 7477		
7. Treasurer's Business Address 2791 BESEARCH DrivE RUCHESter Hills, MT	8. Designated Record	ord keeper's Name and Mailing Address (If the committee has a likeeper)		
Area Code and Phone (248 299 - 7687	Area Code and Pho	one ( )		
9. <b>TYPE OF STATEMENT</b> 9a. <b>☑</b> Pre-Election <b>OR</b> 9b. ☐ Post	Floation	9c. Annual Statement ( Goverage Year)		
Pre-Election or Post-Election Statement relates to:	PEIGCHOIT	9d.		
☑ Primary ☐ Gene	eral	9e. Dissolution of Candidate Committee		
☐ Convention ☐ Scho	ool	Effective Date of Dissolution		
Date of Election, Convention or Caucus    Sample	·	Month Day Year  By checking this item, I\We certify that the committee has no assets or outstanding debts, including late filing fees. Further, I\We request that if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.		
		Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.		
A committee that does not have a Reporting Waiver must file a Schedules. Direct contributions, in-kind contributions, loans, e. If any of the information listed in items 2, 4, 5, 6, 7, or 8 has chamendment to the Statement of Organization should accompane the filing deadline of a required campaign statement.	Il required Campaign xpenditures, and outs anged since the infor ny this Campaign Sta t, that campaign sta	n Statements. The Campaign Statements must include all applicable standing debts count against the \$1,000 Reporting Waiver threshold. mation was shown on the committee's Statement of Organization, an attement. If a request for a Reporting Waiver Is not received on or attement cannot be waived.		
10. Verification: I\We certify that all reasonable diligence was u my\our knowledge and belief the contents are true, accurate an	ised in the preparationd complete	on of this statement and attached schedules (if any) and to the best of		
Current Treasurer or Designated Record keeper LISA M. CALECA Juna M. Called Date 7-18-04  Type or Print Name Signature Date Topic or Print Name				
Candidate Anthony J Caleca Type or Print Name  Authority granted under P.A. 388 of 1976	ant Signatur	ony Calece Date 7 - 18 04  e Mo Day Year		

Authority granted under P.A. 388 of 1976

#### MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

### ITEMIZED CONTRIBUTIONS SCHEDULE 1A CANDIDATE COMMITTEE

2. Committee Name Tony CAIECA FOR County Comm

OAIDIO I COMMITTEE		
Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount.	6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution #1 PAC Receipt? X YES 4. Date of Receipt 5-31-04 Name: 5Mw Local #80 Address: 17100 w 13 m; Rd Southfield 98076	\$500	
Address: 17100 W 13 M. Rd South 1, 199		
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address  Type of Contribution:		
3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 5-14-04 Name: Arthory J CAIECA	300	
Address: 20728 Dunham Clinton Tup		
5. If over \$100.00 cumulative, please provide:		<i>i</i> .
Occupation Bus, Rep Employer SMW Local 80	,	
Business Address 17 100 W 13 M; Rd South f; Cld 4/8076  Type of Contribution: Direct Loan from a person Fund Raiser		
3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 5-30-04  Name: Robert Bunch  Address: 863 St. James St.  Marys VIII e Mi 48040	\$100	
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address  Type of Contribution: Direct Loan from a person Fund Raiser	-	·
3. Contribution #4 PAC Receipt? YES 4. Date of Receipt 5 - 31-04 Name: Pennis Bradfield	50	
Address: 46823 WGCO Mi 4/8317		
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address	4.4	
Type of Contribution:  Direct Loan from a person Fund Raiser		
Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule)	950	

Enter this total on line 3 of Summary Page.

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1. Committee I.D.	Number	15	/	J	5	1

2. Committee Name Tony CAILCA FOR COUNTY COMM

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount.	6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution #1 PAC Receipt? YES 4. Date of Receipt 5-21-09  Name: William BR adfield  Address: 430 Hill Rest Court Oxford M: 48371	50	
5. If over \$100.00 cumulative, please provide:		
Occupation Employer		
Business Address  Type of Contribution: Direct Loan from a person Fund Raiser		
Type of Contribution: ☑ Direct ☐ Loan from a person ☐ Fund Raiser		
3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 6-34-04/ Name: Boile R makers # 169  Address: 5936 Chase Rd Dearborn 48136	150	
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address  Type of Contribution:		
3. Contribution #3 Name: RoofeRS # 149  4. Date of Receipt 6-39-09	150	
Address: P. o Box 32800 Det. Mi 48232	3	
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address  Type of Contribution: Direct Loan from a person Fund Raiser		
3. Contribution #4 PAC Receipt? XYES 4. Date of Receipt 6-30-04 Name: Michigan Regional Council of CARPENTERS	300	
Address: 30100 NoRth		
5. If over \$100.00 cumulative, please provide:	-	·
Occupation Employer		
Business Address  Type of Contribution:  Direct		
Page Subtotal	650	
Grand Total of All Schedules 1A (Complete on last page of Schedule)		
		w.

Enter this total on line 3 of Summary Page.



2. Committee Name Tony CAIRCA For County Comm.

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount.	6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution #1 PAC Receipt? X YES 4. Date of Receipt 6-30-09  Name: Pipe f: #PRS Local 636  Address: 30100 Northwestern  Farmington H: US 48339	200	
5. If over \$100.00 cumulative, please provide:	, · · · · · ·	
Occupation Employer	,	
Business Address  Type of Contribution:  Loan from a person Fund Raiser		
3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 6-30-69 Name: Operating Eng. 334	200	
Address: 37450 School CRaft Rd Suite 110 Livonia 48150		
5. If over \$100.00 cumulative, please provide:		,
Occupation Employer		
Business Address  Type of Contribution: ☑ Direct		
3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 6-35-09  Name: VAW Region  Address: 37800 George Merelli, DR  WARREN M: 48092  5. If over \$100.00 cumulative, please provide:	500	
OccupationEmployer		
Business Address		
3. Contribution #4 PAC Receipt? YES 4. Date of Receipt 7-17 -09 Name: Thomas McV.car Address: \$3,740 Luzerne Maconb Twp 48042	40	
Address. 33 6 7 -		
5. If over \$100.00 cumulative, please provide:		
Occupation Employer	•	
Business Address  Type of Contribution: Direct Loan from a person Fund Raiser	· · · · · · · · · · · · · · · · · · ·	, v+
Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule)	940	

Enter this total on line 3 of Summary Page.



. Committee I.D. Numb	er 137357
	9

2. Committee Name Tony Caleca For County Comm

CANDIDATE COMMITTEE		
Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount.	6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution #1 PAC Receipt? X YES 4. Date of Receipt 7-8-09 Name: Ibew Local 58	500	
Address: 1358 Abbott Det. Mich 48336		
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer	·	
Business Address  Type of Contribution: Direct  Loan from a person  Fund Raiser		
3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 7-18-09 Name: George Fitz gerald	40	
Address: 43377 Rivergate Dr Clinton Tup 48038		
5. If over \$100.00 cumulative, please provide:		<i>y</i>
OccupationEmployer		
Business Address		
Type of Contribution: Direct Loan from a person Fund Raiser		
3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 7-/8-09 Name: William Somerhy	80	
Address: 37860 Saddle La. Cliuton Tup 48036		;
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address		
3. Contribution #4 PAC Receipt? YES 4. Date of Receipt 7-18-09 Name: 7homes Rombach	40	
Address: 43597 Hills boro DA. Clinton Two 48038		
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address		
Type of Contribution: Direct Loan from a person 🔀 Fund Raiser		
Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule)	660	
		i.

Enter this total on line 3 of Summary Page.



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1. Committee I.D. Numb	oer /5 / 33 /

2. Committee Name Tony Caleca For County Comm

CANDIDATE COMMITTEE 7		
Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount.	6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution #1 PAC Receipt? YES 4. Date of Receipt 7-18-09 Name: DAV. D BON. OR	40	
Address: 50 Bellview St. Mt. Clenens 48043		
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address  Type of Contribution: Direct Loan from a person X Fund Raiser	`# <b>.</b>	
3. Contribution #2 PAC Receipt? YES 4. Date of Receipt 7-18-09 Name: Paul Gieleghelm FOR County Comm.	80	
Address: 38134 Sarnette St. Clinton Tup 48036		·
5. If over \$100.00 cumulative, please provide:		,
Occupation Employer		
Business Address Type of Contribution: Direct Loan from a person Fund Raiser		-
3. Contribution #3 PAC Receipt? YES 4. Date of Receipt 7 -/5 - 64 Name: FRED MIJER	> > 5	
Address: 162 Riverside DR. 14th Clemens 48043		
5. If over \$100.00 cumulative, please provide:		٠.
OccupationEmployer		
Business Address  Type of Contribution: Direct Loan from a person Fund Raiser		
		· .
Name: Dehea Docash	10	
Address: 44188 RING LA Clinton Two 48038	•	
5. If over \$100.00 cumulative, please provide:		
Occupation Employer		
Business Address  Type of Contribution: Direct Loan from a person Fund Raiser		·
Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule)	155	·
	+	

Enter this total on line 3 of Summary Page.



2. Committee Name Tony Caleca For County Comm

Enter contributor's name and address. If contribution is from an individual, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an independent Committee. (PAC) Report all contributions from committees regardless of amount.	6. Amount	7. Cumulative for Election Cycle for Each Contributor (Through date of receipt)
3. Contribution #1 PAC Receipt? YES 4. Date of Receipt 7-15-09 Name: Eileen Mc Michael Address: 18139 Manorwood Ciacle Clinton Tup 48038	20	
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address		e e
Type of Contribution: Direct Loan from a person X Fund Raiser		·
3. Contribution #2 Name: Jogn Flynn  PAC Receipt? YES 4. Date of Receipt 7-15-09  Name: Jogn Flynn  1. Contribution #2  Name: Jogn Flynn  PAC Receipt? YES 4. Date of Receipt 7-15-09	40	
Address: 13810 TRafaIGA DR. Worren Mich 48088		
5. If over \$100.00 cumulative, please provide:		7 × 500
OccupationEmployer	·	
Business Address Type of Contribution: Direct Loan from a person Fund Raiser		
3. Contribution # 3 PAC Receipt? YES 4. Date of Receipt Name:		
Address:		
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		
Business Address		
Type of Contribution: Direct Loan from a person Fund Raiser		
3. Contribution # 4 PAC Receipt? YES 4. Date of Receipt Name:		~
Address:		-
5. If over \$100.00 cumulative, please provide:		
OccupationEmployer		•
Business Address Type of Contribution: Direct Loan from a person Fund Raiser		
Page Subtotal Grand Total of All Schedules 1A (Complete on last page of Schedule)	60	
	3,415	•

Enter this total on line 3 of Summary Page.



# SCHEDULE 1B CANDIDATE COMMITTEE

1. Committee I. D. Number 137357

2. Committee Name	TONY	Caleca	FOR COUNTY	Comm
	7-			

3. Name and address of person or vendor to whom paid	Purpose (Describe specific purpose and you may assign an Expenditure Code)	5. Date	6. Amount
Expenditure #1  Name American Chaphics	Purpose: Campaign Liv.	5-21-04	175.32 364.44 131.00 48.14
Address 34845 GROPS beck  Clinton Twp  Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement	7-6	56.50 780.90
Expenditure #2 Name Italian TRibune	Purpose: Political Ad.	7-10-04	-
Address P.O. Box 380 47  Cl: Nton Twp 48038  — Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #3  Name PRACTICAL POLITICAL CONSULTING  Address 230 Albert Av. PD. Box 6245	Purpose:	6829	186.69
East Lansing 48836	Check box if this expenditure is payment of debt or obligation reported on previous statement		
Expenditure #4  Name United States Postal Service	Purpose: <b>B</b> 05 t 4 g t	6-18-04 7-6-04 7-6-04	148.00
Address  Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement		J 96.00
Expenditure #5  Name Gordo N Foods  Meijers  Address	Purpose: Food FOR FUND. RaistR	7-10-04	
Fund Raiser	Check box if this expenditure is payment of debt or obligation reported on previous statement	-	79.27
	Subtotal th Grand Total of all Scheo (Complete on last page of S	dules 1B	1,615.86

Enter this total on line 8a of Summary Page



#### **DEBTS AND OBLIGATIONS** SCHEDULE 1E

2. Committee Name Tony Callect FOR County Comm.

#### **CANDIDATE COMMITTEE**

This Schedule itemizes:							
a. $\Gamma$ Debts and obligations owed $\underline{by}$ or forgiven the committee OR b. $\Gamma$ Debts and obligations owed $\underline{to}$ or forgiven $\underline{by}$ the committee. (Check either a or b. Use only for the purpose checked.)							
Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any.	4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt	7. Date and amount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus Item 8)			
Debt #1 Corp? Yes Owed to or by:	4. Type: <b>Log</b>						
Anthony J Caleca	5-14-04 5. Date Debt Was Incurred:	/\$					
	6. Original Amount of Debt:		s <u>0</u>	\$ 300			
	\$_			FORGIVEN			
If bank loan, name of endorser or guarantor:		Am	ount Endorsed: \$				
Debt #2 Corp? Yes	4. Type:	/ / \$					
Owed to or by:							
	5. <u>Date Debt Was Incurred</u> :	/ / \$					
	6. Original Amount of Debt:	/ / \$	\$				
	\$	- ΄ ΄ Ψ					
			nount Endorsed: \$	FORGIVEN			
If bank loan, name of endorser or guarantor:  Debt #3 Corp? Yes		All	louni Endorsed. \$				
Debt #3 Corp? Yes Owed to or by:	4. Typę:						
	5. Date Debt Was Incurred:	/\$					
	6. Original Amount of Debt:	/\$					
	0. <u>0.1.911.0.1.0.1.0.1.0.1.0.1.0.1.0.1.0.1.</u>						
	Ψ	/ / <b>\$</b>	,	FORGIVEN			
if bank loan, name of endorser or guarantor:			 nount Endorsed: \$_				
		Page Subtotal (Outst	anding debt)	300			
'	chedules 1E	300					
(Complete on last page of Schedule showing amounts owed by or to the committee)  Enter this total							
on line 1 "owed by line 12b A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.  on line 1 "owed by line 12b to" of the Summar							



#### FUND RAISER SCHEDULE 1F CANDIDATE COMMITTEE

1. Committee I.D. Number \_\_\_/37 3 5 7

2. Committee Name Tony Caleca For County Comm

_7	Event Was Held	04		of Individuals Attending sting (whichever is	5. Type of Fund Rai	sing Activity  Cq. 4.	6. Address and Name (If any) of the place where the activity was held 30728 D when
Month	Day	Year	-				Private Residence
7. Total	Contributions			\$505			
8 Othe	r Receipts	a .			•		· · · · · · · · · · · · · · · · · · ·
	s Receipts (Ad	d lines 7 :	and 8\	505			
						_	
	tal Cost of Eve Cost includes l		ntributions	79.2		<del></del>	
and All	Expenditures	Made For	the Event	)			
11.	Check if ever	t was a jo	int fund rai	ser and complete the	following:		
	Co-Sponsor(	s)		Contribution S (%)	Split	٠	Expenditure Split (%)
21	3						
	-						
				.w			
			•		·		
		<del></del>		<del></del>	<del></del>		
			-		<del></del>		
		<u> </u>	-	: <u></u>	<del></del>		
		······			· · · · · · · · · · · · · · · · · · ·	2.1	
		·					<u> </u>
•	period covered Receipts and Schedule (1A Summary Pa	ed by the C expenditu ), Itemized ge.	Campaign S res listed of In-Kind C	Statement. on a Fund Raiser Sch	nedule must also b e (1-IK), Itemized	e reported o Expenditures	ng event held during the n the Itemized Contributions s Schedule (1B) and the



2. Committee Name Tony Caseca For County, Comm.

#### SUMMARY PAGE CANDIDATE COMMITTEE

CANDIDATE COMMITTEE		
RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Itemized Contributions (Schedule 1A - Column 6)	(3.) \$	(18.)\$ 3, 4/5
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$	
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3 + Line 4)	(4.) \$	(19.) \$ (20.) \$ <b>3</b> , 4// <i>5</i>
IN-KIND CONTRIBUTIONS & EXPENDITURES		
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$	(21.) \$
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$	(22.) \$
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$	(23.) \$ 1, 615.86
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		,
10. Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.)\$	
b. Unitemized (less than \$50.01 each - no Schedule)	(10b.)\$	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)	(105.) 0	
DEBTS AND OBLIGATIONS	(11.) \$	(24.) \$
12. Debts and Obligations		
a. Owed by the Committee (Schedule 1E)	(12a.) \$	
b. Owed to the Committee (Schedule 1E)	(12b.) <b>\$</b>	
	BALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$	_
(Enter zero if no previous reports have been filed.)  14. Amount received during reporting period	(14.) + \$ <u>3, 4/5</u>	
(Line 5, Total Contributions & Other Receipts)	(15.) = \$ <u>3, 4/5</u>	<u> </u>
15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period	(16.)-\$ 1,615.86	_
(Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15)	(17.) \$	_*

\*If your ending balance is negative, please recheck your math.